

## DEPARTMENT OF LAW

Les Merkley, Corporation Counsel/Director of Legal Affairs

812-285-6493 office  
 812-285-6403 fax  
[www.cityofjeff.net](http://www.cityofjeff.net)

Jeffersonville City Hall  
 500 Quartermaster Court  
 Jeffersonville, Indiana



## CITY OF JEFFERSONVILLE'S 2022

## PUBLIC MEETING NOTICE

The following represents the 2022 regular meeting schedule of the City of Jeffersonville boards and commissions as of January 1, 2022. All schedules listed below are subject to change. Please note that it is up to the staff and/or legal counsel of individual boards or commissions to notify the media and public of changes in meeting dates or of special meetings.

**NOTE:** Unless otherwise stated, all meetings are scheduled to take place in City Hall, located at 500 Quartermaster Court, Jeffersonville, Indiana

**Board of Public Works and Safety:** 9:30 am each Wednesday in the Mayor's Conference Room

**Board of Zoning Appeals:** 7:00 pm or following the conclusion of the Planning Commission, whichever is later, on the last Tuesday of each month in Room 101, City Council Chambers. There will not be a meeting in the last week of December

**Building Authority:** 9:00 am on the second Tuesday of each month in the Building Commission Second Floor Conference Room

**City Council:** 7:00 pm on the first and third Monday of each month in Room 101, City Council Chambers

**City Pride:** 9:30 am on the first and third Tuesday of each month in the Mayor's Conference Room

**Clarksville-Jeffersonville Flood Control:** 10:30 am on the last Friday of each month in the Mayor's Conference Room. The meeting for the month of May will be held on Friday, May 20, 2022 at 10:30 am. The meeting for the month of November will be held on Friday, November 18, 2022 at 10:30 am. The meeting for the month of December will be held on Friday, December 16, 2022 at 10:30 am

**Drainage Board:** 5:30 pm on the first and third Tuesday of each month in Room 101, City Council Chambers

**City Events Planning Board:** 10:00 am on the first Tuesday of each month in the Building Commission Second Floor Conference Room. The meeting in the month of May will be held on Tuesday, May 10, 2022 at 10:00 am

**Fire Merit Commission:** 6:00 pm on the first Thursday of each month in Room 101, City Council Chambers

**Public Arts:** 5:30 pm on the second Monday of each month in the Mayor's Conference Room. The meeting in the month of October will be held on Monday, October 17, 2022

**Historic Preservation Commission:** 6:00 pm on the second Monday of each month in the Building Commission Second Floor Conference Room. There is no meeting scheduled for December; however, the commission will call a special meeting, if necessary

**Parks Authority:** 5:30 pm on the fourth Monday of each month in the Mayor's Conference Room. The Meeting for the month of October will be held on Tuesday, October 25, 2022 at 5:30 pm and the meeting for the month of December will be held on Monday, December 19, 2022 at 5:00 pm

**Parks Facilities Advisory Board:** 5:00 pm on the third Thursday of each month at the Parks Facilities Maintenance Building at 511 Brighton Avenue

**Economic Development:** Meets only when meeting called, generally two to three times per year. All 2022 meetings will be posted in advance per Indiana's Public Access Laws

**Plan Commission:** 6:00 pm on the last Tuesday of each month in Room 101, City Council Chambers. There will not be a meeting in the last week of December

**Police Merit Commission:** 5:00 pm on the second Tuesday of each month in Room 101, City Council Chambers

**Redevelopment Authority:** Meets only when meeting called, generally two to three times per year. All 2022 meetings will be posted in advance per Indiana's Public Access Laws

**Redevelopment Commission:** 5:00 pm on the last Wednesday of each month in the Mayor's Conference Room

**Revolving Loan Committee/Restaurant Forgivable Loan Committee:** Meets only when meeting called, generally two to three times per year. All 2022 meetings will be posted in advance per Indiana's Public Access Laws

**Sanitary Sewer Board:** 3:00 pm on the first and third Thursday of each month in the Mayor's Conference Room

**Urban Enterprise Association:** 5:00 pm on the second Wednesday of each month in the Mayor's Conference Room

**ABC Board:** 2:00 pm on the first Thursday of each month at the County Courthouse