STATE OF INDIANA

BEFORE THE JEFFERSONVILLE COMMON COUNCIL

ORDINANCE 2022-OR-\_\_\_\_\_\_\_

 **AN ORDINANCE CHANGING THE ZONING MAP DESIGNATION OF A CERTAIN TRACT OF PROPERTY LOCATED AT 3300 BLOCK OF MIDDLE ROAD AND FULLY DESCRIBED IN ATTACHED EXHIBIT A FROM R1-SINGLE FAMILY RESIDENTIAL-LARGE LOT TO M3-MULTI-FAMILY RESIDENTIAL**

 **Whereas, DDM, LLC** filed a petition before the Jeffersonville Plan Commission to change the zoning map designation of the real property located at 3300 Block of Middle Road and fully described in the attached Exhibit A from R1-Single Family Residential-Large Lot to M3-Multi-Family Residential and,

**Whereas,** on **March 1, 2022** the Jeffersonville Plan Commission has certified its **unfavorable recommendation** of the enactment of this proposed zoning map designation change by ordinance of this Common Council; and,

**Whereas,** this matter is now before the Common Council at its regular meeting after certification of the proposed change of zoning map designation pursuant to the provisions of I.C. 36-7-4-608(f)(1); and,

**Whereas,** this Common Council has timely posted notice of its intent to consider the proposed change of zoning map designation at the regular meeting scheduled for **March 7, 2022**; and,

**Whereas,** all interested persons having been given an opportunity to appear before this Common Council and be heard regarding this matter as required by law.

**Now, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Jeffersonville, Indiana, that the zoning designation of the real property located on a portion of 3300 Block of Middle Road and fully described in the attached Exhibit A is hereby changed from R1-Single Family Residential-Large Lot to M3-Multi-Family Residential.

**IT IS FURTHER ORDAINED** that the zoning map of the City of Jeffersonville shall be amended to include such change.

This ordinance shall be in full force and effect upon its adoption.

**SO ORDAINED** this 7th day of March, 2022.

Common Council of the City of Jeffersonville, Indiana

**VOTED FOR: VOTED AGAINST:**

**­­­­­­­­­­**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Matt Owen, President

**ATTEST:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Lisa Gill

 City Clerk

Prepared by:

Les Merkley

Corporate Counsel