STATE OF INDIANA

BEFORE THE JEFFERSONVILLE COMMON COUNCIL

ORDINANCE 2023-OR-\_\_\_\_\_\_\_

**AN ORDINANCE CHANGING THE ZONING MAP DESIGNATION OF A CERTAIN TRACT OF PROPERTY LOCATED AT 5003-5005 CHARLESTOWN PIKE AND FULLY DESCRIBED IN ATTACHED EXHIBIT A FROM A1-AGRICULTURE TO R3-SINGLE FAMILY RESIDENTIAL-SMALL LOT**

**Whereas, Millennium Builders** filed a petition before the Jeffersonville Plan Commission to change the zoning map designation of the real property located at 5003-5005 Charlestown Pike and fully described in the attached Exhibit A from A1-Agriculture to R3-Single Family Residential-Small Lot and,

**Whereas,** on **November 28, 2023** the Jeffersonville Plan Commission has certified its **favorable recommendation** of the enactment of this proposed zoning map designation change by ordinance of this Common Council; and,

**Whereas,** this matter is now before the Common Council at its regular meeting after certification of the proposed change of zoning map designation pursuant to the provisions of I.C. 36-7-4-608(f)(1); and,

**Whereas,** this Common Council has timely posted notice of its intent to consider the proposed change of zoning map designation at the regular meeting scheduled for **December 4, 2023**; and,

**Whereas,** all interested persons having been given an opportunity to appear before this Common Council and be heard regarding this matter as required by law.

**Now, THEREFORE, BE IT ORDAINED** by the Common Council of the City of Jeffersonville, Indiana, that the zoning designation of the real property located on a portion of 5003-5005 Charlestown Pike and fully described in the attached Exhibit A is hereby changed from A1-Agriculture to R3-Single Family Residential-Small Lot.

**IT IS FURTHER ORDAINED** that the zoning map of the City of Jeffersonville shall be amended to include such change.

This ordinance shall be in full force and effect upon its adoption.

**SO ORDAINED** this 4th day of December, 2023.

Common Council of the City of Jeffersonville, Indiana

**VOTED FOR: VOTED AGAINST:**

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Matt Owen, President

**ATTEST:**

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Lisa Gill

City Clerk

Prepared by:

Les Merkley

Corporate Counsel