

**NOTICE OF EXECUTIVE SESSION MEETING**  
**OF THE JEFFERSONVILLE CITY COUNCIL**  
**TUESDAY, FEBRUARY 20, 2024 AT 5:30 P.M.**

NOTICE IS HEREBY GIVEN THAT THE CITY OF JEFFERSONVILLE  
COMMON COUNCIL WILL HOLD *AN EXECUTIVE SESSION MEETING ON*  
*TUESDAY, FEBRUARY 20, 2024 AT 5:30 P.M.* IN THE JEFFERSONVILLE CITY  
COUNCIL CHAMBERS AT 500 QUARTERMASTER COURT, JEFFERSONVILLE,  
INDIANA, TO DISCUSS AND ACT UPON *PERSONNEL MATTERS AND ALL*  
*OTHER MATTERS THAT ARE PERMITTED PURSUANT TO IC 5-14-1.5-6.1*

**/S/ LARRY O. WILDER IN.SUP.CT. 11443-10**

BY: \_\_\_\_\_  
**LARRY O. WILDER, ATTORNEY FOR THE**  
**CITY OF JEFFERSONVILLE COMMON COUNCIL**

Emailed to the News-Tribune newspaper  
Emailed to the Courier-Journal newspaper