

DEPARTMENT OF LAW

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**NOTICE OF EXECUTIVE SESSION OF THE JEFFERSONVILLE  
CITY COUNCIL**

**PLEASE TAKE NOTICE** that the Jeffersonville City Council will meet in Executive Session on **Tuesday, February 4, 2025 at 5:00 p.m.** in the **Mayor's Conference Room, Second Floor, Jeffersonville City Hall, 500 Quartermaster Court, Jeffersonville, Indiana, 47130** for initiation of litigation or litigation that is either pending or has been threatened specifically in writing pursuant to I.C. 5-14-1.5-6.1 (b) (2) (B)

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TO THE FOLLOWING:

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