

CITY OF JEFFERSONVILLE  
COMMON COUNCIL MEETING  
500 QUARTERMASTER CT, ROOM 101  
AGENDA FOR APRIL 7, 2025– 6:00 p.m.

1. CALL TO ORDER
2. INVOCATION
3. PLEDGE OF ALLEGIANCE
4. ROLL CALL
5. APPROVAL OF MINUTES – Public Meeting on Establishment of Fire Territory of March 13, 2025,  
Regular Proceedings of March 17, 2025  
Special Meeting of March 27, 2025
6. APPROVAL OF AGENDA
7. APPROVAL OF CLAIMS – Civil City - \$2,527,812.24 Parks - \$163,360.68
8. REPORT OF THE CLERK
9. REPORT OF THE YOUTH ADVISOR

No.	President	Speaker/Subject	RESULT
		UNFINISHED BUSINESS	
		NEW BUSINESS	
10.	Evan Stoner	Public Comment	
11.	Evan Stoner	Chad Reischl 2025-OR-___ (PUBLIC HEARING) Ordinance of Rezoning Request for Property (AREA 1) Located on a Portion of 1820 Charlestown Pike From PR (Parks and Recreation) to R1 (Single-Family Residential -Large Lot	
12.	Evan Stoner	Chad Reischl 2025-OR--___ (PUBLIC HEARING) Ordinance of Rezoning Request for Property (Area 2) ) Located on a Portion of 1820 Charlestown Pike From PR (Parks and Recreation) to R1 (Single-Family Residential -Large Lot)	
13.	Evan Stoner	Chad Reischl 2025-OR-___ (Public HEARING) Ordinance of Rezoning Request for Property (Area 3) ) Located on a Portion of 1820 Charlestown Pike From PR (Parks and Recreation) to R1 (Single-Family Residential -Large Lot)	
14.	Evan Stoner	Chad Reischl 2025-OR-___ (PUBLIC HEARING) Ordinance of Rezoning Request for Property (Area 4) ) Located on a Portion of 1820 Charlestown Pike From PR (Parks and Recreation) to R2 (Single Family Residential-Medium Lot)	
15.	Evan Stoner	Les Merkley 2025-R-___ Interlocal Agreement Between the City of Jeffersonville and County of Clark for 2024 Byrne Justice Assistance Grant (JAG) Program Award	
16.	Evan Stoner	(Evan Stoner) Problem Solving Court Breakfast Sponsorship	
17.	Evan Stoner	Heather Metcalf 2025-OR-___ Ordinance of Additional Appropriation	
18.	Evan Stoner	Heather Metcalf 2025-OR-___ Ordinance of Transfer of Certain Funds Within the Same Department	
19.		Committee Reports/Comment	
20.		Attorney Reports/Comments	
21.		Department Heads Reports/Comments	
22.		Council Comments	
23.		ADJOURNMENT	